

27 August 2025

You are among those who have set out in all seriousness to follow Me in love and in deeds of love. To do what I have asked of you is a great challenge for you: to turn your back on the world, to pay no attention to the words of worldly people who say, 'Everything that is too extreme is not good; everything that borders on fanaticism is harmful to people!' And to that I say: Yes, it depends on what one understands by fanaticism and extremism, for all My children whom I have led into My kingdom of love, into the highest heaven, were extremists and fanatics; they all turned their backs on the world, they chose Me completely, they were extreme in their faith and they were fanatical in the sense that they gave Me everything that makes up their lives.

Not the kind of fanaticism that seeks to convert others by force, no, it is a fanaticism of humility and devotion, for, as I have emphasised again and again: you cannot serve two masters, you cannot walk two paths, one on the left and one on the right, at the same time; it is only possible in this extreme degree of devotion to Me. And when people say to you, 'You are extreme, that is dangerous, you are unworldly', then say, 'Yes, my life belongs to Jesus Christ, I have turned away from the hustle and bustle of the world. Yes, I live in this world, I have a profession, I have a family, I bear responsibility for them; but this world is not my world, for the heavenly Father has called me to enter His world.'

This is a completely different world, and therefore it is necessary, My children, to leave this world as far as possible, to enter into this fanaticism for Me, into this extreme love for Me. This requires courage and bravery, to be prepared to be ridiculed when you profess Me before the world. For what does the world want with the old Jesus? He does not fit into today's world. Yes, people do not want Me and do not need Me, and so I am an unapproachable or non-existent God for them, and My Word has no meaning for them, and that is their lostness and their self-created judgement.

Thus, My Word is twofold: on the one hand, the Word that I give you, in which I reveal Myself in the depth of My love, and at the same time, the Word is the law of truth, it is a guideline and judgement for people who do not want My love. It judges My Word and redeems you. And I Myself am the Word, and so I am actually a twofold God: the Father God for you, the Judge God for the world; there is nothing in between.

There must be a decision, a separation, which is happening now in this time; and you have decided with all your soul and all your heart, otherwise you would not be here in this room, in My presence. You always have free choice, but the longing in your hearts has become strong, the longing for love for Me, because you have recognised what I mean to you, not only for this time, but beyond, for eternity. I am your life, your goal, your end and your beginning. I am everything to you; apart from Me there is no life, only death and darkness, just as this world currently presents itself: shrouded in a dark cloud, in which you are being trained to be the light, little points of light individually, each person for themselves, and in community, these are the islands of love that I have connected with each other, spread across the entire globe.

But here in this country beats the heart of this network; here I am laying the foundation, the foundation of the kingdom of peace, and you are the pillars, My children, you are pillars of love. I have already made you strong, and it is important that you become aware of your strength. The strength of God's children is the power of prayer, and that is the power of love that I am in you, which you can use at any time when you step back from your humanity, when you step out of your habits and conditioning in which the world holds you captive.

Step back in the moment of temptation, of trial, deny your ego, and when you deny your ego, I will step forward and then together we will forgive and love, a unity of love between Father and child in the moment of temptation, of trial, of insult, of enmity. In all such moments, we form a unity of love, so shall it be, this is what I have planned for you, My children.

You know this, you are walking this path, and yet there is still much that hinders you and still hinders Me from fulfilling this promise, this fulfilment with My Spirit. The time has not yet come, and yet you must always be aware that you are in this training, in this preparation, so that you may then live entirely in My will, in unity of will with Jesus Christ, then you will have entered into My will, into the divinely perfect will of My love.

My love, this is symbolised by Jerusalem, and Mount Zion in this city is My will. Now it is so that many roads lead to this city, wide roads, and then one stands before the city walls and thinks: 'Ah, how beautiful to behold!', but many turn back and say: 'Yes, God's love is beautiful, but we want to keep our love for the world.' And then there are those who go into this city, up to the mountain, they are already in My love, but their will is still their own will, while they bask in My love. A small group sets out to climb this mountain, leaving the broad road behind. These children of God make the effort to tackle the steep ascent, and this is the beginning of entering into My will, so that man's love and will unite with My will of love. This is the ascent of Mount Zion.

But most walk a little way along the narrow path and then say, 'This is too steep for me, I'm turning back.' Only a few continue, and I say to you, My children: Very few reach the summit; most stop halfway and turn back, saying, 'Ah, I'd rather go back down and enjoy the love of God, for I want to live out my own will; I do not want to enter completely into this divine Will; it is too uncertain and too strenuous for me; the sacrifice is too great for me.'

But, My children, there is a secret on this path. When you stand halfway, you cannot yet see Me coming towards you, but when you continue on and on, and it is truly steep, then I am suddenly visible, for I come towards My children, those who continue on and do not stay behind when it becomes too strenuous. They then see Me, I am present to them and take them by the hand, and with Me, the rest of the way to the summit is quickly travelled and then it is very easy, for you are then walking in My Spirit. So it is a matter of going further than you can see, of going further when your courage fails you and you think you no longer have the strength ... then go on, My children, enter into this space of unconditional trust, and suddenly I am there and you walk easily with Me towards the goal.

But only at the summit is there complete fulfilment, there I can permeate you completely with My Spirit, so that you can then view the world from above, from My vantage point, with My eyes. And then, My children, everything is very easy for you, because then there is no more death and no more hardship, because when viewed with My eyes, everything is only love and mercy. Therefore, do not despair, do not give up in any situation in your life, but go on, courageously forward, always looking ahead and not back, always trusting and firmly believing that these words of Mine are true, which I promise you here, which I have spoken ever since. I do not deviate one iota from what I said and say, and everything will be fulfilled.

That is why you are here, that is why you hear these words of Mine, so that you may know where you stand, where the dangers lie, and what is possible for you: namely, to achieve the highest goal that a human being can achieve in this world; you are called to this, and it is also important – as I have often emphasised – to trust yourselves, not to say: 'I am not worthy, why me?!' My son, my daughter, I know why I have called you, you are ready, you have shown willingness, you have opened yourselves, you have said 'Yes, Father', you have said.

That is why I, as God, am also ready to give you everything, My child, to reveal Myself in a depth of love that this world will never experience, not until the end of time, for there will be an ever deeper entering into Me, but here and now I have already opened the door of My inner heart chamber for My children and revealed Myself to you as I am at base ... tender, gentle love, the purity of love ... Devotion, giving oneself away, that is My life; giving My children bliss is My bliss.

I died for you on the cross; recognise My love for you in this; look at Me on the cross and you will see the open heart of God.

And so I have told you what I mean to you, My child, and I also gladly tell you what you mean to Me, what the creatures I have made My children mean to Me: This is My Fatherly joy, which I can only have with you. When My little children gather around Me, as you are sitting here in this room, you may be sitting on your chairs, but your souls are full of joy and active in love for Me. This is something wonderful for Me as God. I am allowed to be the Father of children who have freely gathered around Me in love, and as Father I take you by the hand and we go together into the realm of eternity, and it will be a joy in this divine family, in this unity of love.

Consider this and now look at this short period of time, this earthly life – what does it mean in comparison to bliss in eternity? See the small sacrifice you are now making for Me in comparison to what I am giving you in eternity. Give Me your imperfect life, and I will give you My perfect life.

Step back so that I, the risen Jesus Christ, may arise in you. Then you will rise together with Me in this Spirit that I have placed within you.

My children, go into silence, find a quiet place and sit down with Me. And if a thought wants to pull you away from this silence, then stay with Me anyway, remain in silence with Me until an impulse opens up in your soul, in which I tell you how to act, what to do or not to do. So it is up to you, for I give the answers, I am just waiting to give you the guidance you need.

I am a Father. Every father wants to say to his child who is in a situation where he does not know how to act, at least: 'This is one possibility and it is a good one.' And so I do the same. But it is up to you to listen, to wait until the carousel of thoughts comes to rest. And that is very easy if you go into your heart and say these words:

'My Father, I love You, my Jesus, my One and Only.'

Then it will happen very quickly that you will feel love in the heart of your soul. Where the physical heart is located, there is also the heart of the soul, and there I dwell in you as a spiritual personality. There I wait for you, day and night, and rejoice over every single thought you give Me. Even a single thought of love gladdens My heart. A true thought of love, an honest and sincere thought of love – that is what I am waiting for. A thought that gives Me trust, a thought that gives you and Me the testimony of true divine sonship. That is My longing as a Father. That is your longing as children of My love. So let us unite our two longings, that they may become one longing and one love.

For what is the core of every longing? It is love. For longing is the soul of love, and the spirit within it is Me. And so let us together penetrate longing, that you may find your way into this spirit, into the source of all longing, which has branched out and scattered and become addiction in this fallen world, material addiction. But even in this there is a divine core, deeply buried and hidden, and this too is My love, which has lost its way in this world.